THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, as agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Unnamed Spring No.4, through a natural channel for stockwater purposes. The point of diversion of water from the source is as follows:

> **SE¼ SE¼ of Section 6, T.40N., R.56E., M.D.B.&M., or at a point from which the SE corner of said Section 6, bears S. 77° 31' 00" E., a distance of 1,306.0 feet situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Independence Mining Co., Inc.**
Source:	**Unnamed Spring No.4**
Manner of Use:	**Stockwater**
Amount of appropriation:	**0.0155 c.f.s., or sufficient to water 500 head of cattle**
Period of use:	**April 15th to September 30th of each year**
Date of priority of appropriation:	***As decreed**

Description of the works of diversion, manner and place of use:

Water is diverted at Unnamed Spring No.4 through a natural channel where 500 head of cattle water within the SE¼ SE¼ of Section 6, T.40N., R.56E., M.D.B.&M.

The total combined duty under this Certificate and any certificates issued under 51613 through 51619, inclusive, shall not exceed sufficient water for 500 head of cattle.

This certificate changes the point of diversion, place of use and manner of use of Proof #00576, Edwards Decree, Humboldt River Decree, therefore, the date of priority remains the same as Proof #00576, Edwards Decree, Humboldt River Decree which is 1898.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of AUGUST, A.D. 19 93.

R. Michael Turnipseed P.E.
State Engineer

bk/sb