

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Gary W. Cummings, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Mining, Milling and Domestic purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 7, T.28N., R.46E., M.D.B.&M.,
or at a point from which the NE corner of
Section 2, T.28N., R.46E., M.D.B.&M., bears N.
69° 15' 01" E., a distance of 26,898.58 feet
situated in Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Alta Gold
Source: Underground
Manner of Use: Mining, Milling and Domestic
Amount of appropriation: 0.20 c.f.s., but not to exceed 6.813 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: December 7, 1988

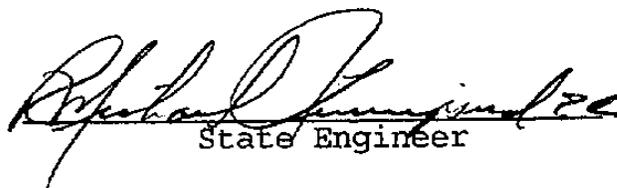
Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 400 feet deep, 8 inch casing via a 9 stage Worthington pump with a 50 H.P. Franklin motor, through a booster pump and 5,280 feet of 6 inch pipe to a storage pond, thence through a distribution system to the Elder Creek Mine located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 18, T.28N., R.46E., M.D.B.&M.; NE $\frac{1}{4}$ Section 13; SE $\frac{1}{4}$ Section 12, T.28N., R.45E., M.D.B.&M., for mining, milling and domestic purposes.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of JULY, A.D. 19 93.


State Engineer

bk/sb