

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Larry L. Turner, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for mining, milling and domestic purposes. The point of diversion of water from the source is as follows:

SW¼ NE¼ Section 17, T.5N., R.28E., M.D.B.&M., or at a point from which the NW corner of said Section 17 bears N. 60° 39' 54" W., a distance of 3,261.6 feet situated in Mineral County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Aurora Partnership  
 Source: Underground  
 Manner of Use: Mining, Milling and Domestic  
 Amount of appropriation: 0.43 c.f.s., but not to exceed 16.363 million gallons annually  
 Period of use: January 1st to December 31st of each year  
 Date of priority of appropriation: September 1, 1987

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well 440 feet deep, 8 5/8 inch casing, via a 30 H.P. submersible pump to a holding pond, thence through 6,020 feet of 4 inch HDPE line to the place of use for mining, milling and domestic purposes located in the following:

PLACE OF USE

Place of use as outlined by the claim block limit is as follows:  
 Permits: 51256, 51257, 51258

T.5N., R.28E., M.D.B.&M.

- Portions of the NE¼ NE¼ Section 1
- Portions of the NW¼ NE¼ Section 1
- Portions of the SW¼ NE¼ Section 1
- Portions of the NW¼ SE¼ Section 1
- Portions of the SW¼ SE¼ Section 1
- Portions of the SW¼ Section 1
- All of the NW¼ Section 1
- Portions of the SE¼ Section 2
- Portions of the SW¼ Section 2
- All of the NE¼ Section 2
- All of the NW¼ Section 2
- Portions of the NE¼, NW¼, SW¼, SE¼ Section 3
- Portions of the NE¼ SE¼ Section 8
- Portions of the SE¼ SW¼ Section 8
- Portions of the SW¼ SE¼ Section 8

continued

Portions of the SE¼ SE¼ Section 8  
 Portions of the SW¼ & SE¼ Section 9  
 Portions of the SE¼ NW¼ Section 9  
 Portions of the SW¼ NE¼ Section 9  
 Portions of the NE¼ NE¼ Section 9  
 Portions of the SE¼ NE¼ Section 9  
 Portions of the NW¼ Section 10  
 Portions of the SW¼ SW¼ Section 10  
 Portions of the NW¼ NW¼ Section 15  
 Portions of the SW¼ NW¼ Section 15  
 Portions of the NE¼ Section 16  
 Portions of the NW¼ Section 16  
 Portions of the NW¼ SE¼ Section 16  
 Portions of the NW¼ SW¼ Section 16  
 Portions of the NE¼ SW¼ Section 16  
 Portions of the SW¼ SW¼ Section 16  
 Portions of the NE¼ Section 17  
 Portions of the NW¼ Section 17  
 Portions of the NE¼ SE¼ Section 17  
 Portions of the SE¼ SE¼ Section 17  
 Portions of the NW¼ SW¼ Section 17  
 Portions of the NE¼ SW¼ Section 17  
 Portions of the SW¼ SW¼ Section 17  
 Portions of the NW¼ SE¼ Section 17  
 T.5N., R.29E., M.D.B.&M.

Portions of the NW¼ NW¼ Section 6  
 Portions of the NE¼ NW¼ Section 6  
 T.6N., R.28E., M.D.B.&M.

All of the SE¼ and SW¼ Section 36  
 All of the SE¼ and SW¼ Section 35  
 Portions of the NE¼ and NW¼ Section 36  
 Portions of the NE¼ and NW¼ Section 35  
 Portions of the NE¼ NE¼ Section 34  
 Portions of the SE¼ NE¼ Section 34  
 Portions of the NE¼ SE¼ Section 34  
 Portions of the SE¼ SE¼ Section 34  
 Portions of the SW¼ SE¼ Section 34  
 Portions of the SE¼ SW¼ Section 34

The total combined duty of water under this certificate and any issued under Permits 55688 and 55990 shall not exceed 55 million gallons annually.

This certificate corrects the place of use of the permit.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of JULY, A.D. 19 93.

  
 State Engineer