

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Rodney Harris, as agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Exxon Well) through a drilled well, pump, distribution system and stockwatering troughs for Stockwater purposes. The point of diversion of water from the source is as follows:

SE¼ SW¼ of Section 8, T.43N., R.49E., M.D.B.&M., or at a point from which the NE corner of Section 1, T.43N., R.49E., M.D.B.&M., bears N. 68° 55' 28" E., a distance of 26,363.85 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: U.S.D.I.-B.L.M. (½ interest)
 Agri Beef Co. (½ interest)

Source: Underground (Exxon Well)

Manner of Use: Stockwater

Amount of appropriation: 0.062 c.f.s., or sufficient to water 1,958 cattle, 20 wild horses and 30 antelope

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: August 16, 1985

Description of the works of diversion, manner and place of use:

Water is developed from a drilled well, 470 feet deep, 8 inch casing, equipped with a StaRite pump and Hitachi motor, thence water is conveyed via 5½ miles of pipeline to a 25,000 gallon storage tank and then to 6 stockwatering troughs located within Sections 6, 7 and 8 of T.43N., R.49E., M.D.B.&M., and Sections 11 and 12 of T.43N., R.48E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of JULY, A.D. 19 93.

R. Michael Turnipseed
State Engineer

bk/sb