Application No. **46174** Certificate No. **13669** Book **49** Page **13669**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Bruce L. Rice, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

> **SW¼ SW¼ Section 3, T.2S., R.35E., M.D.B.&M., or at a point from which the SW corner of said Section 3 bears S. 2° 26′ W., a distance of 1,280.0 feet situated in Esmeralda County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Robert E. and Caroline A. Hartman**
Source:	**Underground**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation:	***0.03 c.f.s., but not to exceed 21.72 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****March 31, 1977**

Description of land to which the water is appurtenant:
See Page 2

124.95 Acres total

***The waters under any certificates issued under Permits 46174, 46175, 46176, 46177 and 46178 are commingled and the total combined diversion rate and duty of water is limited to 1.7 c.f.s. and 605.14 acre-feet annually, respectively.**

****This certificate changes the point of diversion and place of use of a portion of Permit 31264, Certificate 9433, therefore, the date of priority remains the same as Permit 31264, Certificate 9433.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.843 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of JULY, A.D. 19 93.

R. Michael Turnipseed
State Engineer

bk/sb

APPLICATION No. 46174 CERT. No. 13669

SUPPLEMENTAL ACREAGE

PERMIT 46174	PLACE OF USE PERMIT 46174					PERMIT 46175	PERMIT 46176	PERMIT 46177	PERMIT 46178
	SUBD			TWP	RGE				
ACRES	1/4	1/4	SEC	(S)	(E)				
30.20	NW	SW	3	2	35	30.20	30.20	30.20	30.20
30.20	NE	SW	3	2	35	30.20	30.20	30.20	30.20
34.35	SW	SW	3	2	35	34.35	34.35	34.35	34.35
30.20	SE	SW	3	2	35	30.20	30.20	30.20	30.20
124.95	<— TOTAL ACRES —>					124.95	124.95	124.95	124.95