THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Orlando Dimick, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Ash Springs through a pipeline and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows:

> **NW¼ NW¼ Section 6, T.6S., R.61E., M.D.B.&M., or at a point from which the NW corner of said Section 6 bears N. 23° 42′ W., a distance of 290.0 feet situated in Lincoln County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Joseph E. and Virginia Little**
Source:	**Ash Springs**
Manner of Use:	**Quasi-Municipal**
Amount of appropriation:	**0.00547 c.f.s., but not to exceed 2.981 acre-feet per season**
Period of use:	**March through September, November and January**
Date of priority of appropriation:	***1885**

Description of the works of diversion, manner and place of use:

Water is diverted from Ash Springs through a one and one half inch plastic pipe fifteen hundred feet in length, thence through a distribution system to Lots 5, 6, 7 and 8 within the Ash Springs Subdivision located within the NE¼ NE¼ of Section 1, T.6S., R.60E., M.D.B.&M. for quasi-municipal purposes.

***This certificate changes the manner of use of a portion of Proof 01793 of Pahranagat Lake and Tributaries Decree, therefore, the date of priorities remains the same as Proof 01793.**

This certificate changes a portion of the duty and diversion rate appurtenant to the land under the decree. The remaining portion is as follows:

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This certificate is issued subject to the terms of the permit and Ruling No. 1068.

continued

Application No. 23730

Certificate No. 13663

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of JULY, A.D. 19 93.

R. Michael Turnipseed P.E.
State Engineer

bk/sb

CERTIFICATE 13663

			PERMIT 23730 3 - 9 11,1		PROOF 01793		TOTAL	
PARCEL #	LOT #'S	ACRES	DUTY AF	DIV. CFS	DUTY AF	DIV. CFS	DUTY AF	DIV. CFS
11-120-02	5	2.0390	0.745	0.00137	2.7139	0.01902	3.4589	0.0204
11-120-03	13	0.4577	0.745	0.00137	0.6092	0.00321	1.3542	0.0046
11-120-04	14,15	0.9154	1.491	0.00273	1.2183	0.00642	2.7093	0.0092
11-120-05	16,17	0.9154	1.491	0.00273	1.2183	0.00642	2.7093	0.0092
11-120-06	18,19	0.9154	1.491	0.00273	1.2183	0.00642	2.7093	0.0092
11-120-07	12	0.3887	0.745	0.00137	0.5173	0.00252	1.2623	0.0039
11-120-08	11	0.3896	0.745	0.00137	0.5185	0.00253	1.2635	0.0039
11-120-09	9,10	0.7971	1.491	0.00273	1.0609	0.00524	2.5519	0.0080
11-120-10	6,7,8	1.2662	2.236	0.00410	1.6853	0.00856	3.9213	0.0127
E. PARK ST.		0.8035				0.00386	0.0000	0.0039
	TOTAL	8.888	11.18	0.0205	10.76	0.0642	21.94	0.0847