

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Orlando Dimick, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Ash Springs through a pipeline and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 6, T.6S., R.61E., M.D.B.&M., or at a point from which the NW corner of said Section 6 bears N. 23° 42' W., a distance of 290.0 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Orlando Ephriam Dimick as Trustee for the "Orlando Ephriam Dimick and Jewel Sharp Dimick 1969 Trust"

Source: Ash Springs

Manner of Use: Quasi-Municipal

Amount of appropriation: 0.01503 c.f.s., but not to exceed 8.199 acre-feet per season

Period of use: March through September, November and January

Date of priority of appropriation: *1885

Description of the works of diversion, manner and place of use:

Water is developed from Ash Springs through a one and one half inch plastic pipe fifteen hundred feet in length, thence through a distribution system to Lots 9 through 19 within the Ash Springs Subdivision located within the NE¼ NE¼ of Section 1, T.6S., R.60E., M.D.B.&M. for quasi-municipal purposes.

*This certificate changes the manner of use of a portion of Proof 01793 of Pahrnagat Lake and Tributaries Decree, therefore, the date of priorities remains the same as Proof 01793.

This certificate changes a portion of the duty and diversion rate appurtenant to the land under the decree. The remaining portion is as follows:

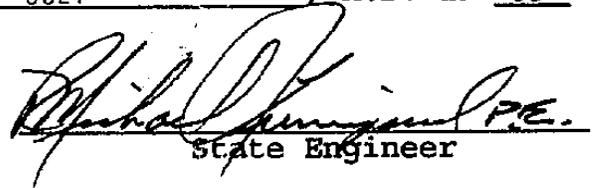
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This certificate is issued subject to the terms of the permit and Ruling No. 1068.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of JULY, A.D. 19 93.


State Engineer

bk/sb

PERMIT 23730

3-9

11.1

PARCEL #	LOT #'S	ACRES	DUTY AF	DNV. CFS
11-120-02	5	2.0390	0.745	0.00137
11-120-03	13	0.4577	0.745	0.00137
11-120-04	14, 15	0.9154	1.491	0.00273
11-120-05	16, 17	0.9154	1.491	0.00273
11-120-06	18, 19	0.9154	1.491	0.00273
11-120-07	12	0.3887	0.745	0.00137
11-120-08	11	0.3896	0.745	0.00137
11-120-09	9, 10	0.7971	1.491	0.00273
11-120-10	6, 7, 8	1.2662	2.236	0.00410
E. PARK ST.		0.8035		
TOTAL		8.888	11.18	0.0205

PROOF 01793

DUTY AF	DNV. CFS
2.7139	0.01902
0.6092	0.00321
1.2183	0.00642
1.2183	0.00642
1.2183	0.00642
0.5173	0.00252
0.5185	0.00253
1.0809	0.00524
1.6453	0.00856
	0.00386
10.76	0.0642

TOTAL

DUTY AF	DNV. CFS
3.4589	0.0204
1.3542	0.0046
2.7093	0.0092
2.7093	0.0092
2.7093	0.0092
1.2623	0.0039
1.2635	0.0039
2.5519	0.0080
3.9213	0.0127
0.0000	0.0039
21.94	0.0847