

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Gregory M. Bilyeu, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Well #1) through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

SW¼ SW¼ Section 33, T.17N., R.22E., M.D.B.&M.  
or at a point from which the SW corner of said  
Section 33 bears S. 13° 28' 9" W., a distance  
of 558.09 feet situated in Lyon County, State  
of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Edward C. Allred and Charmay Allred  
Source: Underground (Well #1)  
Manner of Use: Irrigation and Domestic  
Amount of appropriation: 2.273 c.f.s. but not to exceed  
904.04 acre-feet annually  
Period of use: January 1st to December 31st of each  
year  
Date of priority of  
appropriation: August 12, 1988

Description of land to which the water is appurtenant:  
See Page 3  
226.01 Acres Total

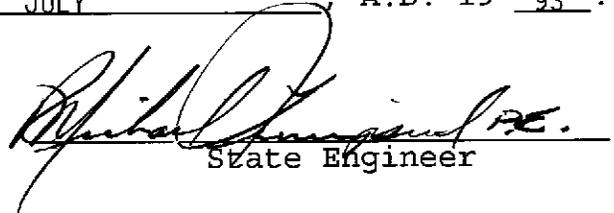
The total combined duty of water under this certificate and Permit 13402, Certificate 4537, and Permit 19899, Certificate 6617, shall not exceed 1,380.04 acre-feet annually.

This certificate is issued supplemental to portions of Claims 751, 755, 767, 768 and all of 754 and 757 of the Carson River Decree.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any underground sources nor the amount as decreed for any lands supplemental to Carson River decreed lands.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of JULY, A.D. 19 93.

  
State Engineer

bk/sb

Attested By 63630 d.273

APPLICATION No. 19978

CERT. No. 13658

SUPPLEMENTAL ACREAGE

PERMIT 19978	PLACE OF USE					CR	CR	CR	CR	CR	CR	PERMIT	PERMIT
	PERMIT	19978				CLAIM #	13402	19899					
	SUBD		TWP RGE			751	754	755	757	767	768	CERT.	CERT.
ACRES	1/4	1/4	SEC	(N)	(E)							4537	6617
6.60	SW	SW	33	17	22	0.00	6.60	0.00	0.00	0.00	0.00	5.38	0.00
31.55	SE	SW	33	17	22	0.00	25.70	0.00	0.00	0.00	0.00	31.55	0.00
38.98	SW	SE	33	17	22	27.00	11.20	0.00	0.00	0.00	0.00	38.98	38.00
40.00	SE	SE	33	17	22	4.00	7.90	4.20	5.10	0.00	8.80	0.00	40.00
28.62	NW	NW	04	16	22	0.00	20.00	0.00	0.00	1.00	0.00	7.62	0.00
35.26	NE	NW	04	16	22	0.00	18.50	0.00	0.00	14.40	0.00	35.26	0.00
37.00	NW	NE	04	16	22	0.00	18.30	0.00	0.00	3.90	0.00	22.28	37.00
8.00	NE	NE	04	16	22	0.00	0.00	0.00	0.00	0.00	0.00	0.00	8.00
226.01	← TOTAL ACRES →					31.00	108.20	4.20	5.10	19.30	8.80	141.07	115.00