THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Chester H. Oxborrow, Trustee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

> **SE¼ NE¼ Section 6, T.1S., R.69E., M.D.B.&M., or at a point from which the SE corner of said Section 6 bears S. 11° 58' E., a distance of 2,801.0 feet situated in Lincoln County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Chester H. and Josephine Oxborrow as Trustees for Family Trust**
Source:	**Underground**
Manner of Use:	**Irrigation**
Amount of appropriation:	**2.0 c.f.s., but not to exceed 269.2 acre-feet per season**
Period of use:	**March 1st to November 30th of each year**
Date of priority of appropriation:	***July 12, 1984**

Description of land to which the water is appurtenant:

.69	acres in the SW¼ SW¼ Section 36, T.1N., R.68E., M.D.B.&M.
12.62	acres in the SE¼ SW¼ Section 36, T.1N., R.68E., M.D.B.&M.
9.47	acres in Lot 3, Section 6, T.1S., R.69E., M.D.B.&M.
7.52	acres in Lot 4, Section 6, T.1S., R.69E., M.D.B.&M.
3.33	acres in Lot 5, Section 6, T.1S., R.69E., M.D.B.&M.
20.83	acres in the SE¼ NW¼ Section 6, T.1S., R.69E., M.D.B.&M.
4.78	acres in the NE¼ SW¼ Section 6, T.1S., R.69E., M.D.B.&M.
59.24	Acres Total

The total combined rate of diversion under this certificate and any granted under Permit 48184 is limited to 4.5 c.f.s.

***This certificate changes the place of use of Permit 48183, therefore, the date of priority remains the same as Permit 48183.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per season from any/or all sources.

continued

Application No. 52000

Certificate No. 13653

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of JUNE, A.D. 19 93.

R. Michael Turnipseed P.E.
State Engineer

bk/sb