

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Frank C. Hulse, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 35, T.2S., R.67E., M.D.B.&M.,
or at a point from which the S $\frac{1}{4}$ corner of said
Section 35 bears S. 12° 48' 21" W., a distance
of 3,822.74 feet situated in Lincoln County,
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Joe and Dorothy Burton
Source: Underground
Manner of Use: Irrigation
Amount of appropriation: 0.39 c.f.s., but not to exceed 40.0
acre-feet annually
Period of use: March 1st to October 31st of each
year
Date of priority of
appropriation: *March 23, 1990

Description of land to which the water is appurtenant:

8.0 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 35, T.2S., R.67E., M.D.B.&M.

*This certificate changes the point of diversion and place of use of Permit 45875, which changed the manner of use and place of use of a portion of Permit 27643. Permit 50714 was cancelled and the cancellation rescinded with a new priority date.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of JUNE, A.D. 19 93.


State Engineer