CORRECTED

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Katherine A. Rice, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well A-2) through a drilled well, pump and distribution system for public recreation purposes. The point of diversion of water from the source is as follows:

> **NE¼ NW¼ Section 18, T.14N., R.26E., M.D.B.&M., or at a point from which the NW corner of said Section 18 bears N. 60° 09' 39" W., a distance of 1,989.21 feet situated in Lyon County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Nevada Department of Wildlife**
Source:	**Underground (Well A-2)**
Manner of Use:	**Public Recreation**
Amount of appropriation:	*3.0 c.f.s.
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**June 5, 1961

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 400 feet deep, 20 inch casing, via a 3-stage turbine pump equipped with a 60 H.P. motor to the Mason Valley Fish Hatchery, thence through a network of ditches and ponds within the wildlife management area for public recreation located within the NE¼ SW¼, SE¼ NW¼ Section 18; portions of Lot 1; SE¼ NE¼, SE¼ Section 6; NE¼ Section 7; NW¼, W½ NE¼, Section 8, all in T.14N., R.26E., M.D.B.&M.

***The duty under this certificate is limited to the diversion rate and the total combined duty of Permit 50702 Certificate 13647, Permit 50703 Certificate 13648, Permit 50704 Certificate 13649, Permit 50706 Certificate 13650 and Permit 50707 Certificate 13651 shall not exceed 4,703.36 acre-feet annaully. Rotation in use of water under these Permits is allowed as per NRS 533.075.**

****This certificate changes the point of diversion, manner and place of use of a portion of Permit 19896, Certificate 7587, therefore, the date of priority remains the same as Permit 19896, Certificate 7587.**

This certificate is issued subject to the terms of the permit.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of JANUARY, A.D. 19 96.

R. Michael Turnipseed P.E.
State Engineer

tk/sb

SEE CORRECTED CERTIFICATE

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Katherine A. Rice, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well A-2) through a drilled well, pump and distribution system for public recreation purposes. The point of diversion of water from the source is as follows:

> **NE¼ NW¼ Section 18, T.14N., R.26E., M.D.B.&M., or at a point from which the NW corner of said Section 18 bears N. 60° 09′ 39" W., a distance of 1,989.21 feet situated in Lyon County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Nevada Department of Wildlife**
Source:	**Underground (Well A-2)**
Manner of Use:	**Public Recreation**
Amount of appropriation:	**3.0 c.f.s., but not to exceed 844.76 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***June 5, 1961**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 400 feet deep, 20 inch casing, via a 3-stage turbine pump equipped with a 60 H.P. motor to the Mason Valley Fish Hatchery, thence through a network of ditches and ponds within the wildlife management area for public recreation located within the NE¼ SW¼, SE¼ NW¼ Section 18; portions of Lot 1; SE¼ NE¼, SE¼ Section 6; NE¼ Section 7; NW¼, W½ NE¼, Section 8, all in T.14N., R.26E., M.D.B.&M.

The total combined duty of water under this certificate and any certificates issued under Permits 50702, 50703, 50704 and 50706 shall not exceed 4,703.36 acre-feet annually.

***This certificate changes the point of diversion, manner and place of use of a portion of Permit 19896, Certificate 7587, therefore, the date of priority remains the same as Permit 19896, Certificate 7587.**

This certificate is issued subject to the terms of the permit.

continued

Application No. 50707

Certificate No. 13651

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of JUNE, A.D. 19 93.

R. Michael Turnipseed P.E.
State Engineer

bk/sb