

**CORRECTED**

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Katherine A. Rice, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well C-2) through a drilled well, pump and distribution system for public recreation purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 18, T.14N., R.26E., M.D.B.&M.,  
or at a point from which the NW corner of said  
Section 18 bears N. 26° 59' 07" W., a distance  
of 3,635.63 feet situated in Lyon County,  
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Nevada Department of Wildlife  
Source: Underground (Well C-2)  
Manner of Use: Public Recreation  
Amount of appropriation: \*3.0 c.f.s.  
Period of use: January 1st to December 31st of each  
year  
Date of priority of appropriation: \*\*March 15, 1967

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 415 feet deep, 20 inch casing via a 3-stage turbine pump equipped with a 60 H.P motor to the Mason Valley Fish Hatchery, thence through a network of ditches and ponds within the wildlife management area for public recreation located within the NE $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  Section 18; NW $\frac{1}{4}$  Section 17; SE $\frac{1}{4}$  Section 7; SW $\frac{1}{4}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$ , E $\frac{1}{2}$  NE $\frac{1}{4}$  Section 8, T.14N., R.26E., M.D.B.&M.

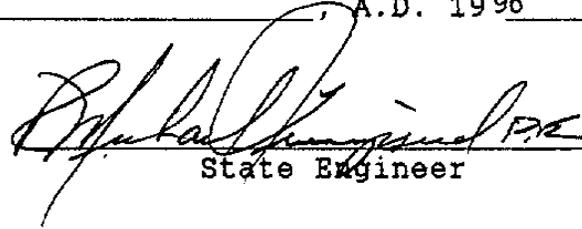
\*The duty under this certificate is limited to the diversion rate and the total combined duty of Permit 50702 Certificate 13647, Permit 50703 Certificate 13648, Permit 50704 Certificate 13649, Permit 50706 Certificate 13650 and Permit 50707 Certificate 13651 shall not exceed 4,703.36 acre-feet annually. Rotation in use of water under these Permits is allowed as per NRS 533.075.

\*\*This certificate changes the point of diversion, manner and place of use of a portion of Permit 33521, Certificate 10974, which changed the manner of use of Permit 23751, therefore, the date of priority remains the same as Permit 23751.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of JANUARY, A.D. 1996.

  
State Engineer

bk/sb

SEE CORRECTED CERTIFICATE  
**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Katherine A. Rice, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well C-2) through a drilled well, pump and distribution system for public recreation purposes. The point of diversion of water from the source is as follows:

NE¼ SW¼ Section 18, T.14N., R.26E., M.D.B.&M.,  
or at a point from which the NW corner of said  
Section 18 bears N. 26° 59' 07" W., a distance  
of 3,635.63 feet situated in Lyon County,  
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Nevada Department of Wildlife
Source:	Underground (Well C-2)
Manner of Use:	Public Recreation
Amount of appropriation:	3.0 c.f.s., but not to exceed 861.50 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*March 15, 1967

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 415 feet deep, 20 inch casing via a 3-stage turbine pump equipped with a 60 H.P motor to the Mason Valley Fish Hatchery, thence through a network of ditches and ponds within the wildlife management area for public recreation located within the NE¼ SW¼, SE¼ NW¼, NE¼ Section 18; NW¼ Section 17; SE¼ Section 7; SW¼, W¼ SE¼, E¼ NE¼ Section 8, T.14N., R.26E., M.D.B.&M.

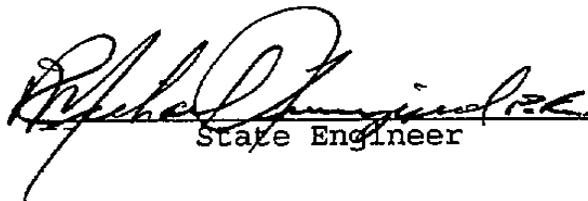
The total combined duty of water under this certificate and any certificates issued under Permits 50702, 50704, 50706 and 50707 shall not exceed 4,703.36 acre-feet annually.

\*This certificate changes the point of diversion, manner and place of use of a portion of Permit 33521, Certificate 10974, which changed the manner of use of Permit 23751, therefore, the date of priority remains the same as Permit 23751.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of JUNE, A.D. 19 93.

  
State Engineer

bk/sb