

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Randy N. Powell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for mining and milling purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16, T.47N., R.37E., M.D.B.&M., or at a point from which the SE corner of said Section 16 bears S. 45° E., a distance of 2,800.0 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	McDermitt Mine
Source:	Underground
Manner of Use:	Mining and Milling
Amount of appropriation:	0.577 c.f.s., but not to exceed 136.2 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	December 2, 1982

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 838 feet deep, 16 inch casing, via a 9-stage peerless pump with a 150 H.P. electric motor, thence through 5,400 feet of 10 inch PVC, 6,000 feet of 10 inch transite and 2,500 feet of 18 inch transite to the place of use for mining and milling purposes, located in the SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 22; SW $\frac{1}{4}$ Section 23, NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 26; NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 27; NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 34; all in T.47N., R.37E., M.D.B.&M.

The total combined rate of diversion and duty of water under this certificate and Permit 31388, Certificate 10547, is limited to 1.60 c.f.s. and 222.3 million gallons annually.

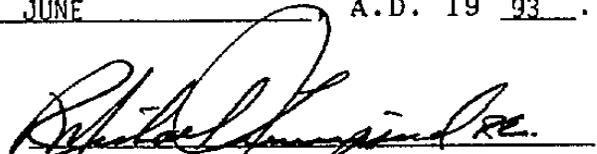
The total combined duty of water under this certificate and Permit 28179, Certificate 9450, Permit 28181, Certificate 9451, and Permit 31388, Certificate 10547, shall not exceed 375.95 million gallons annually.

This certificate is issued subject to the terms of the permit.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of JUNE A.D. 19 93.


State Engineer

bk/sb