THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Katherine Rice, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

> NE¼ NE¼ Section 22, T.3S., R.35E., M.D.B.&M. or at a point from which the NE corner of said Section 22 bears N. 88° 08' E., a distance of 1,300.0 feet situated in Esmeralda County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	William L. and Frances J. Hartman
Source:	Underground
Manner of Use:	Irrigation and Domestic
Amount of appropriation:	0.06 c.f.s. but not to exceed 26.5 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*October 18, 1971

Description of land to which the water is appurtenant:
See Page 3

225.70 Acres Total

The waters under Permits 45236, 45237, 45238 and 45239 are comingled. The total combined duty of water under any certificates issued under Permits 45236, 45237, 45238 and 45239 shall not exceed 1,128.5 acre-feet per annum.

The total combined rate of diversion granted under this certificate and any granted under Permits 45236, 45238 and 45239 is limited to 2.78 c.f.s.

*This certificate changes the place of use of Permit 42707 which changed the place of use of Permit 35207, which changed the point of diversion and place of use of a portion of Permit 26365, Certificate 9491, therefore, the date of priority remains the same as Permit 26365, Certificate 9491.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any/or all sources.

continued

Application No. 45237

Certificate No. 13640

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of JUNE, A.D. 19 93.

State Engineer

bk/sb

APPLICATION No. 45237 CERT. No. 13640

SUPPLEMENTAL ACREAGE

PERMIT 45237	PLACE OF USE PERMIT 45237					PERMIT 45236	PERMIT 45238	PERMIT 45239
	SUBD			TWP	RGE			
ACRES	1/4	1/4	SEC	(S)	(E)			
1.80	NW	NE	22	3	35	1.80	1.80	1.80
23.25	NE	NE	22	3	35	23.25	23.25	23.25
20.67	SE	SE	15	3	35	20.67	20.67	20.67
33.14	SW	SW	14	3	35	33.14	33.14	33.14
26.16	SE	SW	14	3	35	26.16	26.16	26.16
30.69	SW	SE	14	3	35	30.69	30.69	30.69
33.14	NW	NW	23	3	35	33.14	33.14	33.14
26.16	NE	NW	23	3	35	26.16	26.16	26.16
30.69	NW	NE	23	3	35	30.69	30.69	30.69
225.70	<— TOTAL ACRES —>					225.70	225.70	225.70