

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Frank C. Hulse, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

SW 1/4 NE 1/4 Section 6, T.1S., R.69E., M.D.B.&M. or at a point from which the SE corner of said Section 6 bears S. 24° 00' E., a distance of 3,435.00 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Chester H. and Josephine Oxborrow as Trustees for Family Trust

Source: Underground

Manner of Use: Irrigation

Amount of appropriation: 1.25 c.f.s., but not to exceed 681.82 acre-feet per season

Period of use: March 1st to November 30th of each year

Date of priority of appropriation: October 2, 1979

Description of land to which the water is appurtenant:
See Page 2
161.73 Acres Total

The total combined duty of water under this certificate and any certificates issued under Permits 48184 and 48410 shall not exceed 808.65 acre-feet per season.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per season from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of JUNE, A.D. 19 93.

R. Michael Turnipseed
State Engineer

APPLICATION No. 39270

CERT. No. 13638

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SUPPLEMENTAL ACREAGE

PERMIT	PLACE OF USE					PERMIT	PERMIT
39270	PERMIT	39270				48184	48410
	SUBD		TWP/RGE				
ACRES	1/4	1/4	SEC	(E)			
25.71	SW	SE	36	1N	68	0.00	25.71
12.80	SE	SE	36	1N	68	0.00	12.80
0.52	LT	1	6	1S	69	0.52	0.52
7.40	LT	2	6	1S	69	1.30	7.40
29.44	SW	NE	6	1S	69	27.10	29.44
28.01	SE	NE	6	1S	69	28.01	28.01
40.00	NW	SE	6	1S	69	40.00	40.00
17.85	NE	SE	6	1S	69	16.5	17.85
161.73	<— TOTAL ACRES —>					113.43	161.73