

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Kimberlee J. Benart, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well 62-1) through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

Within Building No. T-62 within Tract No. T-40 Section 5, T.16S., R.56E., M.D.B.&M., or at a point from which the NE corner of said Section 5 bears N. 13° 00' 56" E., a distance of 5,552.86 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	United States Air Force
Source:	Underground (Well 62-1)
Manner of Use:	Quasi-Municipal
Amount of appropriation:	0.69 c.f.s., but not to exceed 22.13 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	November 19, 1987

Description of the works of diversion, manner and place of use:

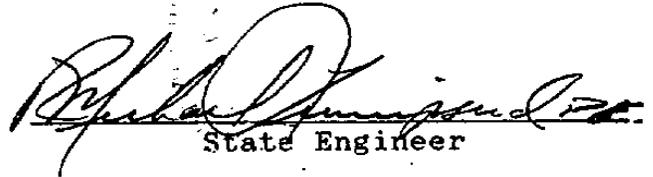
Water is developed by means of a drilled well, 604 feet deep, 14 inch casing via a turbine pump equipped with a 25 H.P. motor, thence through a distribution system to Indian Springs Air Force Auxiliary Field located in a portion of the SE $\frac{1}{4}$ Section 31, a portion of the S $\frac{1}{2}$ Section 32, and a portion of the S $\frac{1}{2}$ Section 33, all in T.15S., R.56E., M.D.B.&M. and all of Sections 4, 5 and 6, and a portion of the NE $\frac{1}{4}$ Section 7, a portion of the N $\frac{1}{2}$ Section 8 and a portion of the N $\frac{1}{2}$ Section 9, all in T.16S., R.56E., M.D.B.&M.

The total combined duty of water under this certificate and any certificate issued under Permit 51572 shall not exceed 33.69 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of MAY, A.D. 19 93.


State Engineer

bk/sb