Application No. **45240** Certificate No. **13632** Book 48 Page 13632

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Kenneth L. Haskew, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Ranch Springs through an improved spring, pipeline and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

> **NW¼ NW¼ Section 23, T.6S., R.40E., M.D.B.&M., or at a point from which the SE corner of Section 19, T.6S., R.41E., M.D.B.&M. bears S. 73° 32' 36" E., a distance of 15,899.53 feet situated in Esmeralda County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Esmeralda County - Board of County Commissioners**
Source:	**Ranch Springs**
Manner of Use:	**Quasi-Municipal and Domestic**
Amount of appropriation:	**0.014 c.f.s., but not to exceed 0.183 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***December 13, 1976**

Description of the works of diversion, manner and place of use:

Water is diverted by means of an improved spring through 29,950 feet of 2 inch PVC pipe to a 6,500 gallon steel storage tank, thence through a distribution system to the Town of Goldpoint located in the N½ NW¼ of Section 10 and the S½ SW¼ of Section 3, T.7S., R.41½E., M.D.B.&M. (unsurveyed).

This certificate changes the point of diversion and place of use of Permit 30917, therefore, the date of priority remains the same as Permit 30917.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of MAY, A.D. 19 93.

State Engineer

bk/sb