Permit No. **55021** Certificate No. **13626** Book **48** Page **13626**

CORRECTED CERTIFICATE

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Jim Mathews, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for Commercial (sand and gravel) purposes. The point of diversion of water from the source is as follows:

> **SE¼ SE¼ Section 8, T.32N., R.34E., M.D.B.&M., or at a point from which the SE corner of said Section 8 bears S. 83°32'4" E., a distance of 898.84 feet situated in Pershing County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Garth Frehner**
Source:	**Underground**
Manner of use:	**Commercial (Sand and Gravel)**
Amount of appropriation:	**0.4456 c.f.s., but not to exceed 7.5 Acre Feet Annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**July 2, 1990**

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, 300 feet deep, 12¼-inch casing, via a submersible pump through a standpipe or to a holding pond, thence through a distribution system for use at a sand and gravel operation located within the S½ and a portion of the S½ NW¼ of Section 8, T.32N., R.34E., M.D.B.&M.

The total combined duty of water under this certificate and Permit 56735 shall not exceed 92.0 acre-feet annually. Permit 56735 expires on May 29, 1997.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **4th** day of **December**, A.D., **2006**.

P.E.

State Engineer

TG/gkl

Application No. **55021** ~~Certificate No. **13626** Book 48 Page~~ 13626

NEED CORRECTED CERTIFICATE

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Jim Matthews, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Commercial purposes. The point of diversion of water from the source is as follows:

> **SE¼ SE¼ Section 8, T.32N., R.34E., M.D.B.&M., or at a point from which the SE corner of said Section 8 bears S. 83° 32' 4" E., a distance of 898.84 feet situated in Pershing County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Garth Frehner**
Source:	**Underground**
Manner of Use:	**Commercial**
Amount of appropriation:	**0.4456 c.f.s., but not to exceed ~~28.0 million gallons annually~~.** 7.5 ACRE FEET ANNUALLY.
Period of use:	**Janaury 1st to December 31st of each year**
Date of priority of appropriation:	**July 2, 1990**

TKG 12/01/06 DATABASE UPDATED

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 300 feet deep, 12¼ inch casing, via a submersible pump through a standpipe or to a holding pond, thence through a distribution system for use at a sand and gravel operation located within the S½ and a portion of the S½ NW¼ of Section 8, T.32N., R.34E., M.D.B.&M.

The total combined duty of water under this certificate and Permit 56735 shall not exceed 92.0 acre-feet annually. Permit 56735 expires on May 29, 1997.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of APRIL, A.D. 19 93.

R. Michael Turnipseed P.E.
State Engineer

bk/sb

Permit No. **55021** Certificate No. **13626** Book **48** Page **16626** 13626

CORRECTED CERTIFICATE

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Jim Mathews, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for Commercial purposes. The point of diversion of water from the source is as follows: (sand and gravel)

SE¼ SE¼ Section 8, T.32N., R.34E., M.D.B.&M., or at a point from which the SE corner of said Section 8 bears S. 83°32'4" E., a distance of 898.84 feet situated in Pershing County, State of Nevada.

Fort

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Garth Frehner**
Source:	**Underground**
Manner of use:	**Commercial** (sand and gravel)
Amount of appropriation:	**0.4456 c.f.s., but not to exceed 7.5 Acre Feet Annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**July 2, 1990**

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, 300 feet deep, 12¼-inch casing, via a submersible pump through a standpipe or to a holding pond, thence through a distribution system for use at a sand and gravel operation located within the S½ and a portion of the S½ NW¼ of Section 8, T.32N., R.34E., M.D.B.&M.

The total combined duty of water under this certificate and Permit 56735 shall not exceed 92.0 acre-feet annually. Permit 56735 expires on May 29, 1997.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **4th** day of **December**, A.D., **2006**.

TG/gkl

State Engineer

Jac