

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Barry A. Fitzpatrick, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 29, T.19N., R.28E., M.D.B.&M., or at a point from which the NW corner of said Section 29 bears N. 32° 18' 20" W., a distance of 1,422.0 feet situated in Churchill County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Ron L. Giovanetti

Source: Underground

Manner of Use: Quasi-Municipal

Amount of appropriation: 0.02 c.f.s., but not to exceed 1.786 million gallons annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: March 5, 1987

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 172 feet deep, 8 inch casing, via a 7½ H.P. submersible pump and motor, thence through a distribution system to the Fallon RV Park with 45 RV spaces, the Country Market and two semi-permanent trailers for quasi-municipal purposes located in the W½ NW¼ of Section 29, T.19N., R.28E., M.D.B.&M.

The total combined duty of water under this certificate and any certificate issued under Permit 50661 shall not exceed 1.786 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of APRIL A.D. 19 93 .

*R. Michael Turnipseed*  
State Engineer