Application No. **44581** Certificate No. **13600** Book 48 Page 13600

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Dorothy Timian-Palmer, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #38) through a drilled well, pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

> **SE¼ SW¼ Section 33, T.15N., R.20E., M.D.B.&M. or at a point from which the SW corner of said Section 33 bears S. 86° 20' W., 1,563.0 feet distant situated in Carson City, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Carson City**
Source:	**Underground (Well #38)**
Manner of Use:	**Municipal**
Amount of appropriation:	**0.50 c.f.s. but not to exceed 362.0 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**October 2, 1981**

Description of the works of diversion, manner and place of use:

Water is developed by a drilled well, 235 feet in depth equipped with 8 5/8 inch casing, turbine pump, 75 H.P. motor and totalizing meter, thence water is conveyed via a distribution system to the place of use which lies within the boundaries of Carson City, Nevada.

This certificate and any certificate issued under Permit 44582 shall be limited to a diversion rate of 0.891 c.f.s.

This certificate and any certificates issued under Permits 44582 and 54866 shall be limited to a diversion rate not to exceed 6.891 c.f.s. nor a total combined duty cf 1,367.0 acre-feet annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of FEBRUARY, A.D. 19 93.

R. Michael Turnipseed P.E.
State Engineer

bk/sb