

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Ben G. Sweet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for Quasi-Municipal and Domestic purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 30, T.30S., R.64E., M.D.B.&M., or at a point from which the SW corner of said Section 30 bears S. 85° 27' 30" W., a distance of 4,056.82 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Spirit Mountain Utilities Company
Source: Underground
Manner of Use: Quasi-Municipal and Domestic
Amount of appropriation: 0.014 c.f.s., but not to exceed 1.60 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: May 14, 1987

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 600 feet deep, 10 inch casing, via a 40 H.P. submersible pump to a 5,000 gallon pressure tank, thence through a distribution system to a ten unit motel, a twentysix space R.V. park with laundry facilities and restrooms for quasi-municipal and domestic purposes located in Section 30, T.30S., R.64E., M.D.B.&M.

The total combined duty of water under this certificate and Permit 30408, Certificate 10091 shall not exceed 10.299 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of FEBRUARY, A.D. 19 93.


State Engineer