

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Wallace T. Boundy, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 13, T.6N., R.40E., M.D.B.&M.
or at a point from which the NE corner of said
Section 13 bears N. 01' 22' 41" E., a distance
of 207.48 feet situated in Nye County, State
of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: G. Glade Quilter and Karen Quilter

Source: Underground

Manner of Use: Irrigation

Amount of appropriation: 1.498 c.f.s. but not to exceed
481.24 acre-feet annually

Period of use: January 1st to December 31st of each
year

Date of priority of
appropriation: January 31, 1977

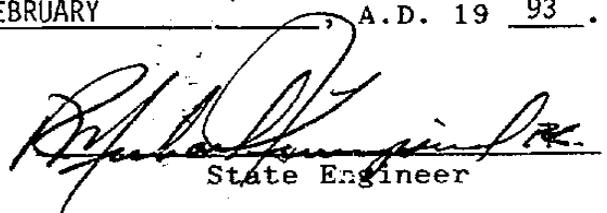
Description of land to which the water is appurtenant:

30.6772 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 18, T.6N., R.41E., M.D.B.&M.
30.6772 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 18, T.6N., R.41E., M.D.B.&M.
29.4772 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 18, T.6N., R.41E., M.D.B.&M.
29.4772 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 18, T.6N., R.41E., M.D.B.&M.
120.31 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of FEBRUARY, A.D. 19 93.



State Engineer