Application No. **52372** Certificate No. **13591** Book 48 Page 13591

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, as Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump, storage tank and troughs for stockwater and domestic purposes. The point of diversion of water from the source is as follows:

> **SW¼ NW¼ of Section 26, T.34N., R.53E., M.D.B.&M., or at a point from which the NW corner of said Section 26 bears N. 17° 54' W., a distance of 2,205.0 feet situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Maggie Creek Ranch, Inc.**
Source:	**Underground**
Manner of Use:	**Stockwater and Domestic**
Amount of appropriation:	**0.031 c.f.s., or sufficient to water 1000 head of cattle**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**June 10, 1992**

Description of the works of diversion, manner and place of use:

Water is developed from a drilled well, 520 feet deep, 6 inch casing, equipped with a 2 h.p. submersible pump powered by a portable electric generator thence water is conveyed via 600 feet of 1½" plastic pipe to a 2,000 gallon storage tank then to two 2,000 gallon stockwatering troughs where 1,000 head of cattle water within SW¼ NW¼ of Section 26, T.34N., R.53E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of FEBRUARY, A.D. 19 93.

State Engineer

bk/sb