Application No. **44824** Certificate No. **13586** Book 48 Page 13586

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Frank Shields, as Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Brady Spring Well) through a well, windmill, distribution system and stockwatering troughs for stockwater purposes. The point of diversion of water from the source is as follows:

> **NE¼ NE¼ of Section 4, T.23N., R.26E., M.D.B.&M. or at a point from which the SE corner of Section 33, T.24N., R.26E., bears N. 31° 19' 51" E., a distance of 675.56 feet situated in Churchill County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Bureau of Land Management, Winnemucca District (undivided 50% interest) and Ceresola Brothers (undivided 50% interest)**
Source:	**Underground (Brady Spring Well)**
Manner of Use:	**Stockwater**
Amount of appropriation:	**0.014 c.f.s., or sufficient to water 222 head of cattle, 139 horses and 420 sheep**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**October 29, 1981**

Description of the works of diversion, manner and place of use:

Water is developed from a drilled well 300 feet deep, 6 inch diameter casing equipped with a windmill, thence water is conveyed via pipeline to a 30' diameter by 2' deep stockwatering trough where 222 head of cattle, 139 horses and 420 sheep water within the NE½ NE¼ of Section 4, T.23N., R.26E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of FEBRUARY, A.D. 19 93.

R. Michael Turnipseed
State Engineer

bk/sb