

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Frank Shields, as Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Little Valley Well) through a well, pump, distribution system and stockwatering troughs for stockwater purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 9, T.22N., R.24E.,
M.D.B.&M. or at a point from which the N $\frac{1}{4}$
corner of said Section 9 bears N. 18° 23' 55"
E., a distance of 1,104.42 feet situated in
Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Bureau of Land Management, Winnemucca District (undivided 50% interest) and Ceresola Brothers (undivided 50% interest)

Source: Underground (Little Valley Well)

Manner of Use: Stockwater

Amount of appropriation: 0.004 c.f.s., or sufficient to water 110 head of cattle and 17 horses

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: October 29, 1981

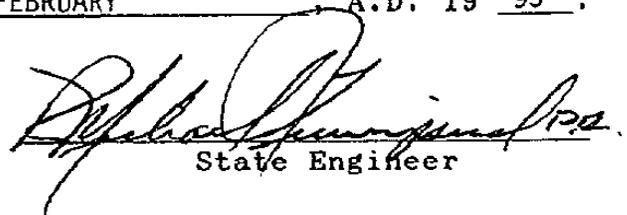
Description of the works of diversion, manner and place of use:

Water is developed from a drilled well, 480 feet deep, 8 inch diameter casing, equipped with a gasoline engine and pump thence water is conveyed via pipeline to a 30' diameter by 2' deep stockwatering trough where 110 head of cattle and 17 horses water within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 9, T.22N., R.24E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of FEBRUARY, A.D. 19 93.


State Engineer