

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard W. Forman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for mining, milling and domestic purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22, T.6S., R.67E., M.D.B.&M. (unsurveyed), or at a point from which the SW corner of Section 30, T.6S., R.67E., M.D.B.&M., bears S. 64° 59' 57" W., a distance of 21,355.68 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Thomas C. Johnston**
Source: **Underground**
Manner of Use: **Mining, Milling and Domestic**
Amount of appropriation: **0.10 c.f.s., but not to exceed 2.087 million gallons annually**
Period of use: **January 1st to December 31st of each year**
Date of priority of appropriation: **March 14, 1984**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 100 feet deep, 6 inch casing via a 2 H.P. submersible pump thence through 1,800 feet of 2 inch diameter PVC pipe to the place of use located in the SW $\frac{1}{4}$ of Section 14, S $\frac{1}{2}$ of Section 15, all of Section 22, W $\frac{1}{2}$ of Section 23, all in T.6S., R.67E., M.D.B.&M. for mining, milling and domestic purposes.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of FEBRUARY, A.D. 19 93.


State Engineer