ASSIGNED

Application No. **32712** Certificate No. **13574** Book 48 Page 13574

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Alan S. Boyack, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and sprinkler system for Irrigation purposes. The point of diversion of water from the source is as follows:

> **NW¼ SW¼ Section 36, T.28N., R.47E., M.D.B.&M. or at a point from which the NW corner of said Section 36 bears N. 1° 04' 50" W., a distance of 3,197.80 feet situated in Lander County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Dexter L. Robertson**
Source:	**Underground**
Manner of Use:	**Irrigation**
Amount of appropriation:	**2.33 c.f.s. but not to exceed 280.0 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**July 6, 1977**

Description of land to which the water is appurtenant:*

32.33 acres in the NE¼ SW¼ Section 36, T.28N., R.47E., M.D.B.&M.
34.07 acres in the NW¼ SW¼ Section 36, T.28N., R.47E., M.D.B.&M.
32.51 acres in the SW¼ SW¼ Section 36, T.28N., R.47E., M.D.B.&M.
34.28 acres in the SE¼ SW¼ Section 36, T.28N., R.47E., M.D.B.&M.
***70.0 Acres total within the above described place of use**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of FEBRUARY, A.D. 19 93.

R. Michael Turnipseed P.E.
State Engineer

bk/sb