Application No. **50656** Certificate No. **13571** Book 48 Page 13571

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard J. Baughman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

> **SW¼ SW¼ Section 25, T.24S., R.56E., M.D.B.&M. or at a point from which the SW corner of said Section 25 bears S. 47° 19' 13" W., a distance of 925.55 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**M. J. Bud Gibson and Nadine Gibson**
Source:	**Underground**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation:	**0.035 c.f.s. but not to exceed 20.5 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***December 20, 1988**

Description of land to which the water is appurtenant:

4.74 acres in the SW¼ SW¼ Section 25, T.24S., R.56E., M.D.B.&M.

The total combined rate of diversion under this certificate and any certificate issued under Permit 45515 is limited to 0.070 c.f.s.

This certificate changes the point of diversion of Permit 45625, which changed the point of diversion and place of use of a portion of Permit 26713, Certificate 9250. Permit 50656 was cancelled and the cancellation rescinded with a new priority date.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.32 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of FEBRUARY, A.D. 19 93.

R. Michael Turnipseed P.E.
State Engineer

bk/sb