

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, J. R. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 3, T.41N., R.37E., M.D.B.&M.
or at a point from which the E $\frac{1}{4}$ corner of said
Section 3 bears S. 72° 55' E., a distance of
1,860.0 feet situated in Humboldt County,
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: James N. Wilson and Freda H. Wilson

Source: Underground

Manner of Use: Irrigation

Amount of appropriation: 3.38 c.f.s. but not to exceed
1,608.08 acre-feet per season

Period of use: April 15th to October 15th of each
year

Date of priority of
appropriation: *May 23, 1973

Description of land to which the water is appurtenant:
See Page 2

402.02 Acres Total

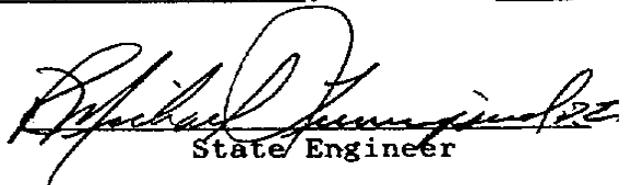
This certificate is issued supplemental to Proof 0686 and Certificates 5152, 6251, 6330 and 7080 and with the understanding that the total duty of water under all of these certificates and proof shall not exceed 1,917.16 acre-feet annually.

*This certificate changes the point of diversion of Permit 27482, therefore, the date of priority remains the same as Permit 27482.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of FEBRUARY, A.D. 19 93.


State Engineer

APPLICATION No. 30183

CERT. No. 13565

SUPPLEMENTAL ACREAGE

PERMIT	PLACE OF USE					PROOF	PERMIT	PERMIT	PERMIT	PERMIT
30183	PERMIT 30183					0686	16971	18065	19636	23392
	SUBD			TWP	RGE		CERT.	CERT.	CERT.	CERT.
ACRES	1/4	1/4	SEC	(N)	(E)		5152	6251	6330	7080
36.08	NW	NW	3	41	37	0.00	0.00	36.08	0.00	36.08
31.04	NE	NW	3	41	37	0.00	0.00	31.04	0.00	19.10
36.73	SW	NW	3	41	37	0.00	36.73	36.73	36.73	36.73
34.92	SE	NW	3	41	37	0.00	34.92	34.92	34.92	34.92
15.25	NW	NE	3	41	37	0.00	0.00	15.25	0.00	0.00
36.65	SW	NE	3	41	37	0.00	36.65	27.00	32.40	0.00
13.00	SE	NE	3	41	37	0.00	10.70	0.00	10.10	0.00
36.56	NW	SW	3	41	37	X	36.56	36.56	36.56	36.56
35.85	NE	SW	3	41	37	X	35.85	35.85	35.85	35.85
37.11	SW	SW	3	41	37	X	37.11	37.11	37.11	0
34.76	SE	SW	3	41	37	X	34.76	34.76	34.76	0
38.2	NW	SE	3	41	37	X	36.9	25.08	38.2	0
13.3	NE	SE	3	41	37	X	4.2	0	13.3	0
2.57	SW	SE	3	41	37	X	2.57	2.4	2.4	0
402.02	← TOTAL ACRES →					160.00	306.95	352.78	312.33	190.24