

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Stephen F. Turner, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Quasi-Municipal and Domestic purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 32, T.24S., R.57E., M.D.B.&M.,  
or at a point from which the S $\frac{1}{4}$  corner of said  
Section 32 bears S. 02' 52' E., a distance of  
1,618.4 feet situated in Clark County, State  
of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Clark County School District  
Source: Underground  
Manner of Use: Quasi-Municipal and Domestic  
Amount of appropriation: 0.052 c.f.s., but not to exceed 2.59 million gallons annually  
Period of use: January 1st to December 31st of each year  
Date of priority of appropriation: June 1, 1987

Description of the works of diversion, manner and place of use:

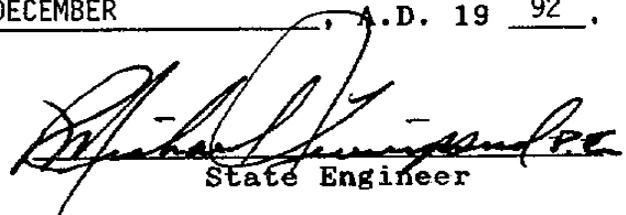
Water is developed by means of a drilled well 200 feet deep, 10 inch casing via a 5 H.P. submersible pump, thence through a distribution system to the Sandy Valley School with landscaping for quasi-municipal and domestic purposes located in the NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 32, T.24S., R.57E., M.D.B.&M.

The total combined rate of diversion and duty of water under this certificate and Permit 45690, Certificate 11995, is limited to 0.074 c.f.s. and 5.15 million gallons annually, respectively.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of DECEMBER, A.D. 19 92.

  
State Engineer