

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Michael Weldon, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Commercial purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 25, T.19S., R.52E., M.D.B.&M.,  
or at a point from which the S $\frac{1}{4}$  corner of said  
Section 25 bears S. 76° 56' 00" W., a distance  
of 1,081.33 feet situated in Nye County, State  
of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Michael Weldon and Kathy Franjoine  
Source: Underground  
Manner of Use: Commercial  
Amount of appropriation: 0.0056 c.f.s., but not to exceed  
1.31 million gallons annually  
Period of use: January 1st to December 31st of each  
year  
Date of priority of  
appropriation: December 27, 1984

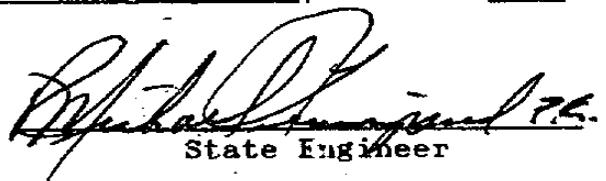
Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well 150 feet deep, 8 inch casing, via a 1 $\frac{1}{2}$  H.P. submersible pump to a 300 gallon storage tank, thence through a distribution system to two buildings (a grocery store and a shop) for commercial purposes, located in a portion of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 25, T.19S., R.52E., M.D.B.&M., being Lot #30, Block "C" of Bell Vista Subdivision, Unit "A".

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of DECEMBER, A.D. 19 92.

  
State Engineer