

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, E. R. White, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Lake Tahoe through a pump and pipeline for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

Lot 2 (SW $\frac{1}{4}$ NE $\frac{1}{4}$) extended, Section 22, T.14N., R.18E., M.D.B.&M. or at a point from which the NW meander corner of Lot 1 (NW $\frac{1}{4}$ NE $\frac{1}{4}$) of said Section 22 bears N. 46° 12' 47" E., a distance of 1,884.00 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Estate of Lyman B. Sutter, Frank Durham Administrator
Source:	Lake Tahoe
Manner of Use:	Quasi-municipal and Domestic
Amount of appropriation:	0.0015 c.f.s., but not to exceed 0.3243 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*February 2, 1960

Description of the works of diversion, manner and place of use:

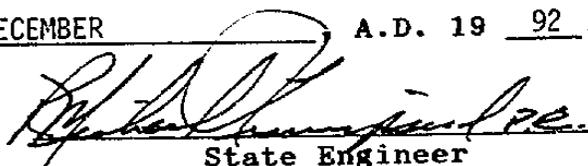
Water is diverted by means of a 3 H.P. submersible pump protected by a well casing at the end of the boat dock, thence is conveyed via 180 feet of 1 $\frac{1}{2}$ inch pipeline to serve a single family dwelling and associated landscaping within Lot 1 of Cedarbrook Subdivision, being a portion of Lot 1 (NW $\frac{1}{4}$ NE $\frac{1}{4}$) and Lot 2 (SW $\frac{1}{4}$ NE $\frac{1}{4}$) Section 22, T.14N., R.18E., M.D.B.&M.

*This certificate changes the point of diversion and place of use of Permit 18556, therefore, the date of priority remains the same as Permit 18556.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of DECEMBER A.D. 19 92.


State Engineer