

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Joe Cyphers, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ SW $\frac{1}{4}$ (Lot 7) Section 30, T.17S., R.67E., M.D.B.&M., or at a point from which the SE corner of Section 31, T.17S., R.66 $\frac{1}{2}$ E., M.D.B.&M., bears S. 41° 31' 40" W., a distance of 699.6 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

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| Name of appropriator: | State of Nevada, Department of Conservation and Natural Resources, Division of State Parks |
| Source: | Underground |
| Manner of Use: | Quasi-municipal and Domestic |
| Amount of appropriation: | 0.0446 c.f.s., but not to exceed 1.457 million gallons annually |
| Period of use: | January 1st to December 31st of each year |
| Date of priority of appropriation: | *May 5, 1975 |

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 1,140 feet deep, 6 inch casing via a 5 H.P. pump, thence through a distribution system to six ranger residences, 50 campsites, 7 day-use areas, a maintenance shop and the Valley of Fire's visitor's center located within the following:

E $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ Section 25; E $\frac{1}{2}$, SW $\frac{1}{4}$ Section 36, T.15S., R.66E., M.D.B.&M.

W $\frac{1}{2}$ Section 28; Section 29; N $\frac{1}{2}$ NE $\frac{1}{4}$, Lots 1, 2, 3, 4, E $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 30, Lots 1, 2, 5, 6 Section 31, T.15S., R.67E., M.D.B.&M.

Section 1; E $\frac{1}{2}$ E $\frac{1}{2}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 2; E $\frac{1}{2}$ E $\frac{1}{2}$ Section 11; W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$ Section 12; W $\frac{1}{2}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13; E $\frac{1}{2}$ E $\frac{1}{2}$ Section 14; E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$, SW $\frac{1}{4}$ Section 23; W $\frac{1}{2}$ Section 24; Section 25; N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ Section 26; E $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{2}$ Section 34; Section 36, T.16S., R.66E., M.D.B.&M.

W $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ Section 27; W $\frac{1}{2}$ W $\frac{1}{2}$ Section 29; Sections 30, 31, 32, 33 and 34, T.16S., R.67E., M.D.B.&M.

continued

E $\frac{1}{2}$ Section 12; E $\frac{1}{2}$ Section 13; E $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 24; E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ Section 25; SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 26; Section 35 and 36, T.17S., R.66E., M.D.B.&M.

Sections 7, 18, 19, 30 and 31, T.17S., R.66 $\frac{1}{2}$ E., M.D.B.&M.

Section 1 and 2; N $\frac{1}{2}$ N $\frac{1}{2}$ Section 11; N $\frac{1}{2}$ N $\frac{1}{2}$ Section 12, T.18S., R.66E., M.D.B.&M.

Section 6 and N $\frac{1}{2}$ Section 7, T.18S., R.66 $\frac{1}{2}$ E., M.D.B.&M.

NW $\frac{1}{4}$ Section 3, NE $\frac{1}{4}$, NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 4; Sections 5, 6, 7 and 8; W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ Section 9; S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 11, S $\frac{1}{2}$ S $\frac{1}{2}$ Section 12, Sections 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36, T.17S., R.67E., M.D.B.&M.

Section 31, T.17S., R.68E., M.D.B.&M.

Sections 1, 2, 3 and 4; E $\frac{1}{2}$, NW $\frac{1}{4}$ Section 5; N $\frac{1}{2}$ Section 6, T.18S., R.67E., M.D.B.&M.

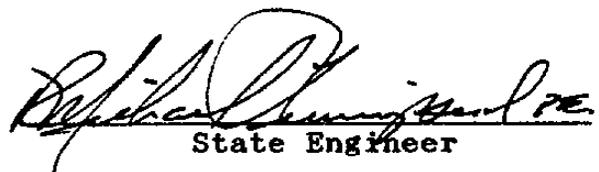
The total combined duty of water under this certificate and Permit 29368, Certificate 9933, shall not exceed 2.237 million gallons annually.

*This certificate changes the point of diversion of a portion of Permit 29368, Certificate 9933, therefore, the date of priority remains the same as Permit 29368, Certificate 9933.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of DECEMBER, A.D. 19 92.


State Engineer

bk/sb