

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Sandra Arrais, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Commercial purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 28, T.19N., R.28E., M.D.B.&M., or at a point from which the NW corner of said Section 28 bears N. 61° 04' 03" W., a distance of 1,296.5 feet situated in Churchill County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Martin and Sandra Arraiz  
Source: Underground  
Manner of Use: Commercial  
Amount of appropriation: \*0.183 c.f.s., but not to exceed 2.82 million gallons annually  
Period of use: January 1st to December 31st of each year  
Date of priority of appropriation: May 8, 1981

**Description of the works of diversion, manner and place of use:**

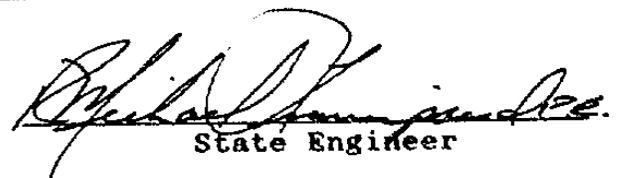
Water is developed from a drilled well, 75 feet deep, 10 inch casing, equipped with a 5 H.P. submersible pump and a 940 gallon pressure tank, thence water is conveyed via pipeline to 45 RV spaces and 50 mobile home units located within a portion of the NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 28, T.19N., R.28E., M.D.B.&M.

\*The total combined duty of water under this Certificate and Permit 43701, Certificate 11786, and Permit 43702, Certificate 11787, shall not exceed 3.67 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of DECEMBER, A.D. 19 92.

  
State Engineer