

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Joe Cyphers, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Recreation and Wildlife purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 2, T.14N., R.18E., M.D.B.&M.
or at a point from which the E $\frac{1}{4}$ corner of
Section 1, T.14N., R.18E., M.D.B.&M. bears S.
79° 43' 17" E., a distance of 5,996.53 feet
situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator	State of Nevada, Department of Conservation and Natural Resources, Division of State Parks
Source:	Underground
Manner of Use:	Recreation and Wildlife
Amount of appropriation:	0.1 c.f.s., but not to exceed 0.0701 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	December 17, 1979

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 181 feet deep, 6" diameter casing, equipped with Grundfos 3 H.P. submersible pump, thence, the water is conveyed via a 5,500 gallon hydro-pneumatic tank to the Spooner/Lake Tahoe State Park for recreation and wildlife purposes to serve a day use area with 58 parking spaces, a group use area with 28 parking spaces, and comfort station with 3 toilets and 3 drinking fountains, plus fire hydrants all located within portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 1 and W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 2, T.14N., R.18E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of DECEMBER, A.D. 19 92.


State Engineer