

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Kelly M. Madiyan, as agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (PVC Well) through a drilled well, pump, distribution system and stockwatering troughs for stockwater and domestic purposes. The point of diversion of water from the source is as follows:

NW 1/4 NE 1/4 of Section 7, T.22N., R.21E., M.D.B.&M. or at a point from which the NW corner of said Section 7 bears N. 85° 27' W., a distance of 2,690.6 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: U.S.D.I.-Bureau of Land Management
Source: Underground (PVC Well)
Manner of Use: Stockwater and Domestic
Amount of appropriation: 0.04126 c.f.s., or sufficient to water 1,500 head of horses
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: July 18, 1986

Description of the works of diversion, manner and place of use:

Water is developed from a drilled well, 158 feet deep, 8" casing, equipped with a 2.5 h.p., submersible pump thence water is conveyed via 1200' of pipe to a 500 gallon pressure tank thence to 6-300 gallon stockwatering troughs, 21-150 gallon stockwatering troughs and 10-120 gallon stockwatering troughs where 1,500 head of horses water within the NE 1/4 NW 1/4, NW 1/4 NE 1/4, SW 1/4 NE 1/4 and the SE 1/4 NW 1/4 of Section 7, T.22N., R.21E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of DECEMBER, A.D. 19 92.

[Signature]
State Engineer