Application No. **46630** Certificate No. **13541** Book 48 Page 13541

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton III, as Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Summit Lake Spring through a cleaned out and enlarged natural spring channel for Stockwater purposes. The point of diversion of water from the source is as follows:

> **NE¼ NW¼ Section 18, T.32N., R.41E., M.D.B.&M. or at a point from which the NW corner of said Section 18 bears N. 71° 00' W., a distance of 2,380.0 feet situated in Pershing County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**G and S Cattle Company**
Source:	**Summit Lake Spring**
Manner of Use:	**Stockwater**
Amount of appropriation:	**0.003 c.f.s., or sufficient to water 80 head of cattle**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**February 11, 1983**

Description of the works of diversion, manner and place of use:

Water is diverted from Summit Lake Spring through a cleaned and enlarged spring area and natural channel where 80 head of cattle water within the NE¼ NW¼ of Section 18 and the SW¼ SW¼ Section 16, T.32N., R.41E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of DECEMBER, A.D. 19 92.

R. Michael Turnipseed P.E.
State Engineer

bk/sb