Application No. **43169** Certificate No. **13540** Book 48 Page 13540

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert Holt, as agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and stockwatering troughs for stockwater purposes. The point of diversion of water from the source is as follows:

> **NE¼ NE¼ of Section 21, T.8N., R.70E., M.D.B.&M., (unsurveyed), or at a point from which the SW corner of Section 30, T.8N., R.70E., M.D.B.&M., bears S. 58° 25' 45" W, a distance of 18,327.8 feet situated in Lincoln County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Geyser Ranch Limited Partnership**
Source:	**Underground**
Manner of Use:	**Stockwater**
Amount of appropriation:	**0.016 c.f.s., or sufficient to water 500 head of cattle**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**February 19, 1992**

Description of the works of diversion, manner and place of use:

Water is developed from a drilled well, 260 feet deep, 6" casing, equipped with a 3 H.P. submersible pump thence water is conveyed via pipeline to 3 semi-circular stockwatering troughs 10½' long x 4½' in diameter thence the overflow is conveyed via a 3' wide x 250' long "V" ditch to a pond approximately 144'x 83', where 500 head of cattle water within the NE¼ NE¼ of Section 21, T.8N., R.70E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of DECEMBER, A.D. 19 92.

R. Michael Turnipseed PE
State Engineer

bk/sb