THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Daniel M. St. John, P.E., Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Lake Tahoe through an intake line, pump station and distribution system for Municipal purposes. The point of diversion of water from the source is as follows:

> NW¼ SW¼ of Section 16, T.16N., R.18E., M.D.B.&M., or at a point from which the W¼ corner of said Section 16 bears N. 22° 50' 57" W., a distance of 2,487.93 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Incline Village General Improvement District
Source:	Lake Tahoe (Burnt Cedar)
Manner of Use:	Municipal
Amount of appropriation:	4.45 c.f.s., but not to exceed 1,250.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*April 29, 1960

Description of the works of diversion, manner and place of use:

Water is pumped from Lake Tahoe by the Burnt Cedar pump station via two 400 H.P. pumps (2,400 g.p.m. each, 3,950 g.p.m. combined) housed in WPS I and one 200 H.P. pump (1,100 g.p.m.) and one diesel backup pump (1,100 g.p.m.) housed in WPS IA, thence the water is conveyed to the distribution system for municipal purposes to serve 2,730 single family dwellings, 3,745 multiple family residential units, commercial users, snow making at Diamond Peak Ski Area and golf course irrigation all located within Sections 1, 2, 3, 9, 10, 11, 13, 14, 15, 16, 17, 21, 22, 23; W½, W½ NE¼ and S½ SE¼ Section 24, S½ Section 8, W½ and W½ E½ Section 12, E½ Section 18, portions of the SW¼ SE¼, SE¼ SW¼ Section 19, and within the W½ NE¼, E½ NW¼, NE¼ SW¼ and NW¼ SE¼ Section 30, T.16N., R.18E., M.D.B.&M.

*This certificate changes the place of use of Permit 20849, Certificate 7760, which changed the point of diversion of Permit 18773, therefore, the date of priority remains the same as Permit 18773.

This certificate is issued subject to the terms of the permit.

continued

Application No. 40515

Certificate No. 13537

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of DECEMBER, A.D. 19 92.

R. Michael Turnipseed P.E.
State Engineer

bk/sb