

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Daniel M. St. John, P.E., Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Lake Tahoe through an intake line, pump station and distribution system for Municipal purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 30, T.16N., R.18E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$ corner of said Section 30 bears N. 65° 19' 14" W., a distance of 883.73 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Incline Village General Improvement District
Source:	Lake Tahoe (Washoe I)
Manner of Use:	Municipal
Amount of appropriation:	4.45 c.f.s., but not to exceed 127.1 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*May 28, 1969

Description of the works of diversion, manner and place of use:

Water is pumped from Lake Tahoe by the Washoe I pump station via three pumps equipped with 40 H.P. (460 g.p.m.), 60 H.P. (700 g.p.m.) and 200 H.P. (2100 g.p.m.) electric motors, thence the water is conveyed to the distribution system for municipal purposes to serve 2,730 single family dwellings, 3,745 multiple family residential units, commercial users, snow making at Diamond Peak Ski Area and golf course irrigation all located within Sections 1, 2, 3, 9, 10, 11, 13, 14, 15, 16, 17, 21, 22, 23; W $\frac{1}{2}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ and S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 24, S $\frac{1}{2}$ Section 8, W $\frac{1}{2}$ and W $\frac{1}{2}$ E $\frac{1}{2}$ Section 12, E $\frac{1}{2}$ Section 18, portions of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 19, and within the W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 30, T.16N., R.18E., M.D.B.&M.

*This certificate changes the manner and place of use of Permit 35903, which changed the place of use of Permit 25083, Certificate 8757, therefore, the date of priority remains the same as Permit 25083, Certificate 8757.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of DECEMBER, A.D. 19 92.


State Engineer

bk/sb