

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Robert A. Milne, as Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 8, T.19N., R.27E.,
M.D.B.&M., or at a point from which the S $\frac{1}{4}$
corner of said Section 8 bears S. 26° 14' 26"
E., a distance of 1,057.36 feet situated in
Churchill County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

| | |
|---------------------------------------|---|
| Name of appropriator: | Robert A. and Monica L. Milne |
| Source: | Underground |
| Manner of Use: | Irrigation and Domestic |
| Amount of appropriation: | 1.3856 c.f.s., but not to exceed 216.20 acre-feet annually |
| Period of use: | January 1st to December 31st of each year |
| Date of priority of appropriation: | March 15, 1977 |

Description of land to which the water is appurtenant:

21.33 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8, T.19N., R.27E., M.D.B.&M.
32.72 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 8, T.19N., R.27E., M.D.B.&M.
 54.05 Acres Total

This certificate changes the point of diversion of Permit 51359 which changed the point of diversion and place of use of Permit 31186, therefore, the date of priority remains the same as Permit 31186.

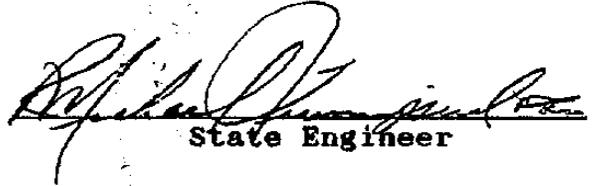
The entire place of use is supplemental to U.S.A. v. Orr Water Ditch Co. in Equity No. A-3 Claim No. 3; U.S.A. v. Alpine Land & Reservoir Co. D.C. No. D-183 BRT, and is issued with the understanding that the total duty of water shall not exceed 4.5 acre-feet per acre per annum as decreed.

This certificate is issued subject to the terms of the permit.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of NOVEMBER, A.D. 19 92.


State Engineer

bk/sb