

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Stanley Ceresola, as Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Sweetwater Well No. 1) through a drilled well, pump and distribution system for Stockwater purposes. The point of diversion of water from the source is as follows:

NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 34, T.29N., R.23E., M.D.B.&M. or at a point from which the NW corner of said Section 34 bears N. 82° 24' 24" W., a distance of 1,622.10 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Stanley E. Ceresola & Judith Ceresola  
Source: Underground (Sweetwater Well No. 1)  
Manner of Use: Stockwater  
Amount of appropriation: 0.0062 c.f.s., or sufficient to water 200 head of cattle  
Period of use: January 1st to December 31st of each year  
Date of priority of appropriation: December 18, 1989

**Description of the works of diversion, manner and place of use:**

Water is diverted from a drilled well, 600 feet deep, 10 inch casing equipped with a 1 $\frac{1}{2}$  H.P. submersible pump powered by an electric generator thence water is conveyed via pipeline to a 10,000 gallon storage tank thence to a 500 gallon stockwatering trough where 200 head of cattle water within the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 34, T.29N., R.23E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of NOVEMBER, A.D. 19 92.

  
State Engineer