

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Kenneth G. Walker, as Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Tommy Knocker Well) through a drilled well, pump, distribution system and stockwater troughs for Stockwater and Wildlife purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28, T.23N., R.59E.,
M.D.B.&M. or at a point from which the SE
corner of said Section 28 bears S. 81° 46' 55"
E., a distance of 1,896.0 feet situated in
White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: U.S.D.I. - Bureau of Land Management
Source: Underground (Tommy Knocker Well)
Manner of Use: Stockwater and Wildlife
Amount of appropriation: 0.0495 c.f.s., or sufficient to
water 1,000 head of cattle, 500 wild
horses and 500 deer
Period of use: January 1st to December 31st of each
year
Date of priority of
appropriation: January 9, 1992

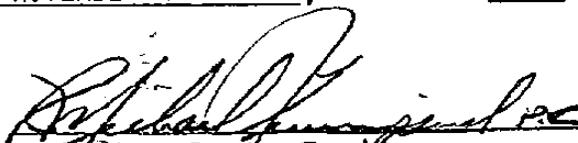
Description of the works of diversion, manner and place of use:

Water is diverted from a drilled well, 285 feet deep, 6 inch casing, equipped with a sucker rod pump with "monitor" vertical pump sack and Kohler 5 H.P. motor thence water is conveyed via pipeline to a 2,000 gallon storage tank which feeds into a 350 gallon stockwatering trough where 1,000 head of cattle, 500 wild horses and 500 deer water within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28, T.23N., R.59E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of NOVEMBER, A.D. 19 92.


State Engineer