

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, as Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Middle Toano Stock Well) through a drilled well, pump, distribution system and stockwatering troughs for Stockwater and Domestic purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, T.39N., R.66E., M.D.B.&M. or at a point from which the NE corner of said Section 9 bears N. 55° 40' E., a distance of 4,974.0 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Lands of Sierra, Inc.
Source: Underground (Middle Toano Stock Well)
Manner of Use: Stockwater and Domestic
Amount of appropriation: 0.031 c.f.s., or sufficient to water 1,000 head of cattle
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: *November 5, 1987

Description of the works of diversion, manner and place of use:

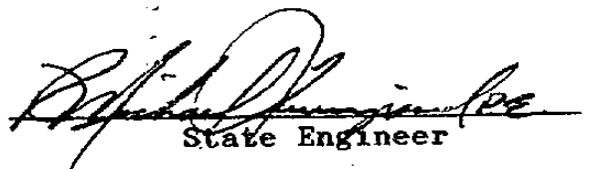
Water is diverted from a drilled well, 425 feet deep, 6 inch casing, equipped with a pump jack operated by a portable diesel engine which discharges directly into a 30' diameter by 18" high steel stockwatering trough where 1,000 head of cattle water within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, T.39N., R.66E., M.D.B.&M.

*This certificate changes the point of diversion and place of use of Permit 51519, therefore, the date of priority remains the same as Permit 51519.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of NOVEMBER, A.D. 19 92.


State Engineer