Application No. **53463** Certificate No. **13526** Book 48 Page 13526

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Amy Skov, as Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a hand dug well, distribution system and stockwatering troughs for Stockwater and Domestic purposes. The point of diversion of water from the source is as follows:

> **NW¼ SE¼ of Section 24, T.35N., R.61E., M.D.B.&M. or at a point from which the SW corner of Section 23, T.35N., R.61E., M.D.B.&M., bears S. 75° 54' W., a distance of 8,633.0 feet situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Amy Katherine and Eric Robin Skov**
Source:	**Underground**
Manner of Use:	**Stockwater and Domestic**
Amount of appropriation:	**0.00557 c.f.s., or sufficient to water 300 head of cattle**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**June 29, 1989**

Description of the works of diversion, manner and place of use:

Water is developed from a hand dug well, 20 feet deep, cased with a 4' diameter culvert pipe, thence water is conveyed via 600' of 1" diameter plastic pipe, with a siphon system primed by a 12 volt electric motor, to three stockwatering troughs (647 gallon, 517 gallon and 506 gallon) where 300 head of cattle water within the NW¼ SE¼ of Section 24, T.35N., R.61E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of NOVEMBER, A.D. 19 92.

State Engineer

bk/sb