Application No. **52856** Certificate No. **13525** Book 48 Page 13525

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Wallace T. Boundy, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows:

> **NE¼ SW¼ Section 4, T.10N., R.43E., M.D.B.&M. or at a point from which the N¼ corner of said Section 4 bears N. 09° 25' 52" E., a distance of 3,342.60 situated in Nye County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Frank W. and Mary M. Vinson and Frank J. Vinson**
Source:	**Underground**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation:	**0.253 c.f.s. but not to exceed 58.72 acre-feet per season**
Period of use:	**April 15th to September 30th of each year**
Date of priority of appropriation:	***February 28, 1983**

Description of land to which the water is appurtenant:

7.82 acres in the NW¼ NW¼ SE¼ Section 4, T.10N., R.43E., M.D.B.&M.
6.86 acres in the NE¼ NE¼ SW¼ Section 4, T.10N., R.43E., M.D.B.&M.
14.68 Acres Total

***This certificate changes the point of diversion and place of use of a portion of Permit 46687, therefore, the date of priority remains the same as Permit 46687.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of NOVEMBER, A.D. 19 92.

State Engineer

bk/sb