

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Dallas B. Pulley, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Mining and Domestic purposes. The point of diversion of water from the source is as follows:

NW 1/4 SW 1/4 Section 18, T.25N., R.47E., M.D.B.&M., or at a point from which the NW corner of said Section 18 bears N. 3° 33' 03" W., a distance of 3,448.53 feet situated in Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Inland Gold and Silver Corp.
Source: Underground
Manner of Use: Mining and Domestic
Amount of appropriation: 0.0334 c.f.s., but not to exceed 1.02 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: July 13, 1988

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 405 feet deep, 8 inch casing, via a 20 H.P. submersible pump through a 3 inch PVC pipeline 1,406 feet in length to a 3 million gallon storage pond, thence through a distribution system to the place of use for mining and domestic purposes located in the NE 1/4 SE 1/4 NE 1/4, Section 13, T.25N., R.46E., M.D.B.&M.

The total combined duty of water under this certificate and any certificate issued under Permit 50925 shall not exceed 30.898 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of DECEMBER, A.D. 19 92.

[Signature]
State Engineer

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NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 18, T.25N., R.47E., M.D.B.&M., or at a point from which the NW corner of said Section 18 bears N. 3° 33' 03" W., a distance of 3,448.53 feet situated in Lander County, State of Nevada.

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Manner of Use: Mining and Domestic

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Description of the works of diversion, manner and place of use:

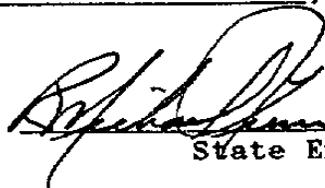
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The total combined duty of water under this certificate and any certificate issued under Permit 50925 shall not exceed 28.544 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of NOVEMBER, A.D. 19 92.


State Engineer