

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

~ ~ ~ ~ ~

WHEREAS, Judith E. Ramos, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Well No. 8) through a drilled well, pump and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 27, T.21N., R.19E., M.D.B.&M.  
or at a point from which the NE corner of said  
Section 27 bears N. 86° 46' 04" E., a distance  
of 1,880.0 feet situated in Washoe County,  
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Washoe County  
Source: Underground (Well No. 8)  
Manner of Use: Quasi-Municipal  
Amount of appropriation: 2.679 c.f.s., but not to exceed  
103.15 million gallons annually  
Period of use: January 1st to December 31st of each  
year  
Date of priority of  
appropriation: \*June 22, 1971

**Description of the works of diversion, manner and place of use:**

Water is diverted by means of a drilled well, 14" diameter casing, 700 feet deep, and is equipped with a Johnson pump and 75 H.P. motor, and an 8" totalizing meter. Water service under this certificate and any certificates issued under Permits 48650, 48651, 48652, 48653, 48654 and 48655 is limited to 1,206 units located within:

NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , NW $\frac{1}{4}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , W $\frac{1}{2}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 3; NE $\frac{1}{4}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$ , portion of NW $\frac{1}{4}$  SE $\frac{1}{4}$  and SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 4; portion NE $\frac{1}{4}$  SE $\frac{1}{4}$  and SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 9, all in T.20N., R.19E., M.D.M. NE $\frac{1}{4}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$  portions of NW $\frac{1}{4}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 15; E $\frac{1}{2}$ , Section 21; NE $\frac{1}{4}$  NE $\frac{1}{4}$ ,; SE $\frac{1}{4}$  NE $\frac{1}{4}$ , portions of NW $\frac{1}{4}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 22; W $\frac{1}{2}$ , W $\frac{1}{2}$  E $\frac{1}{2}$ , Section 26; portion of NE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 27; NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , SW $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , E $\frac{1}{2}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 34; NW $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , portion of W $\frac{1}{2}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  and W $\frac{1}{2}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 35, all in T.21N., R.19E., M.D.M.

The total duty of water under this certificate and any certificates issued under Permits 48650, 48651, 48652, 48653, 48654 and 48655 shall not exceed 364.06 million gallons annually.

\*This certificate changes the place of use of Permit 31085, which changed the point of diversion of Permit 27241, which changed the place of use of Permit 26171, therefore, the date of priority remains the same as Permit 26171.

continued

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of NOVEMBER, A.D. 19 92.

  
State Engineer

bk/sb