

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Judith E. Ramos, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Well No. 3) through a drilled well, pump and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows:

SE 1/4 SE 1/4 Section 4, T.20N., R.19E., M.D.B.&M. or at a point from which the SE corner of said Section 4 bears S. 28° 34' 46" E., a distance of 1,030.36 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Washoe County
Source: Underground (Well No. 3)
Manner of Use: Quasi-Municipal
Amount of appropriation: 0.22 c.f.s., but not to exceed 29.2789 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: \*June 22, 1971

Description of the works of diversion, manner and place of use:

Water is diverted by means of a drilled well, 8 1/2" diameter casing, 296 feet deep, and is equipped with a 20 H.P. submersible pump and a 4" totalizing meter. Water service under this certificate and any certificates issued under Permits 48650, 48651, 48653, 48654, 48655 and 48656 is limited to 1,206 units located within:

NW 1/4, SW 1/4, NW 1/4 NE 1/4, SW 1/4 NE 1/4, W 1/2 NE 1/4 NE 1/4, Section 3; NE 1/4 NE 1/4, SE 1/4 NE 1/4, SW 1/4 NE 1/4, NE 1/4 SE 1/4, portion of NW 1/4 SE 1/4 and SE 1/4 SE 1/4, Section 4; portion NE 1/4 SE 1/4 and SE 1/4 SE 1/4, Section 9, all in T.20N., R.19E., M.D.M. NE 1/4 SE 1/4, SE 1/4 SE 1/4 portions of NW 1/4 SE 1/4, SW 1/4 SE 1/4, Section 15; E 1/2, Section 21; NE 1/4 NE 1/4,; SE 1/4 NE 1/4, portions of NW 1/4 NE 1/4, SW 1/4 NE 1/4, SW 1/4 NW 1/4, SE 1/4 NW 1/4, NW 1/4 SE 1/4, NE 1/4 SE 1/4, SE 1/4 SE 1/4, Section 22; W 1/2, W 1/2 E 1/2, Section 26; portion of NE 1/4 NE 1/4, Section 27; NE 1/4, SE 1/4, SW 1/4, NW 1/4 NW 1/4, NE 1/4 NW 1/4, SE 1/4 NW 1/4, E 1/2 SE 1/4 NW 1/4, Section 34; NW 1/4 NW 1/4, NE 1/4 NW 1/4, portion of W 1/2 NW 1/4 SW 1/4 and W 1/2 SW 1/4 SW 1/4, Section 35, all in T.21N., R.19E., M.D.M.

The total duty of water under this certificate and any certificates issued under Permits 48650, 48651, 48653, 48654, 48655 and 48656 shall not exceed 364.06 million gallons annually.

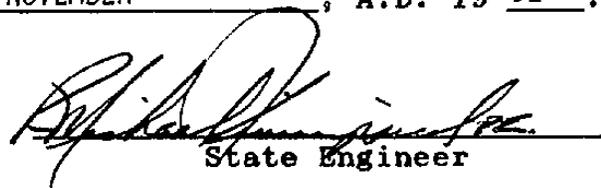
\*This certificate changes the place of use of Permit 27236, Certificate 8795, which changed the place of use of Permit 26172, therefore, the date of priority remains the same as Permit 26172.

This certificate is issued subject to the terms of the permit.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of NOVEMBER, A.D. 19 92.

  
State Engineer

bk/sb