THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, D. G. Barneby, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Industrial (cooling) purposes. The point of diversion of water from the source is as follows:

> **NE¼ NE¼ Section 22, T.14S., R.65E., M.D.B.&M. or at a point from which the NE corner of said Section 22 bears N. 76° 56' 24" E., a distance of 1,087.8 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Nevada Power Company**
Source:	**Underground**
Manner of Use:	**Industrial (cooling)**
Amount of appropriation:	***0.52 c.f.s. but not to exceed **32.88 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	*****October 7, 1948**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well 135 feet deep, 22 inch casing, via a deep well turbine pump with a 125 H.P. motor, thence through a distribution system to the Reid Gardner Station Unit No. 4 for industrial cooling within the SW¼ and the SW¼ SE¼, Section 5, T.15S., R.66E., M.D.B.&M.

***The total combined rate of diversion under any certificates issued under Permits 50272, 50273, 50274, 50275 and 50934 is limited to 3.153 c.f.s.**

****The total combined duty of water under any certificates issued under Permits 44313, 44315, 44316, 44317, 44318, 45218, 45219, 45220, 50272, 50273, 50274, 50275 and 50934 shall not exceed 4,154.7 acre-feet annually.**

The total combined duty of water under any certificates issued under Permits 50272, 50273, 50274, 50275 and 50934 shall not exceed 910.4 acre-feet annually.

*****This certificate changes the point of diversion, manner of use and place of use of a portion of Permit 12679, Certificate 3738, therefore, the date of priority remains the same as Permit 12679, Certificate 3738.**

This certificate is issued subject to the terms of the permit.

continued

Application No. 50275

Certificate No. 13510

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of OCTOBER, A.D. 19 92.

State Engineer

bk/sb